

# CSR INITIATIVE @ RSB, PUNE

## INITIATIVE No.11(2015-16)

<b>OBJECTIVE</b>	<i>Community-based initiative for socially under-privileged tribal children.</i>
<b>ACTIVITY</b>	<ol style="list-style-type: none"> <li>1. <i>Solar Lamp Posts, which gets automatically recharged by sun rays every day.</i></li> <li>2. <i>Give enough light during dark hours to ensure safety of tribal children.</i></li> <li>3. <i>Lamps have perpetual life.</i></li> <li>4. <i>Green initiative.</i></li> <li>5. <i>Nil recurring/maintenance cost.</i></li> <li>6. <i>Have auto-change mode during sun-rise/set hours.</i></li> <li>7. <i>Pleasant and bright lighting</i></li> </ol>
<b>DATE OF COMMENCEMENT &amp; DURTION</b>	<i>March 2015 1 yr 3 Months</i>
<b>ANY PARNTNER OR NGO</b>	<i>Total Initiative of RSB, Pune, without any assistance or partnership from outside.</i>
<b>LOCATION</b>	<i>Tribal Girls Hostel, Maharashtra Arogya Mandal(Public Charitable Trust), Ambegaon, Narudi, Near Pune..</i>
<b>TARGET BENEFICIARIES</b>	<i>Tribal Children.</i>
<b>MONITORING &amp; MEASURING MECHANISM</b>	<ol style="list-style-type: none"> <li>1. <i>Monthly on-site monitoring.</i></li> <li>2. <i>Check luminous intensity</i></li> <li>3. <i>Is lighting impact as per specification in place?</i></li> <li>4. <i>Auto-switchover working?</i></li> <li>5. <i>Any ingress of dust in battery or bulb due to vagaries of nature?</i></li> <li>6. <i>Strength of foundation?</i></li> <li>7. <i>Any wind speed has impact on solar lights and potential damages?</i></li> <li>8. <i>Are LED bulbs in working condition?</i></li> <li>9. <i>Periodical checks by vendor as per warranty terms.</i></li> </ol>

***EVIDENTIAL GLIMPSES IN PIXs***



***Felicitation by tribal children***



***Prof Shubangi Bhore, Head of Tribal Children's Hostel(left) & Mr Suresh Kale, Project Coordinator(right), Maharashtra Tribal Welfare, thanking RSB for installing solar lamps***



***Address by M/s Yuvraj Thorat, Manoj Pardeshi & S Nagasubramanian(l to r) on RSB's approach to CSR.***



***Traditional handing over of lamps by breaking a coconut/puja(left & middle) & Tribal Hostel children posing for photo shoot with beaming smiles (extreme right)***



*..and with office bearers of Hostel(left) & Pune CSR Team(right)*



*Solar lamps given by RSB glowing during the night time at Hostel*

**MONITORING & MEASUREMENT REPORTS**  
**AT PLANNED INTERVALS**

<b>RSB TRANSMISSIONS (I) LIMITED, PUNE</b>			
<b>INSPECTION REPORT</b>			
Monitoring 7 <sup>th</sup> Jan 2016		Time : 2000 hrs	
Monitoring Done By : SITE VISIT BY VENDOR, ACME		Frequency: Monthly	
ELECTRONICS(UNDER WARRANTY)			
Sr.	Check Point	Remark	Action Taken
<b>Safety</b>			
1	Is foundation of lamp posts firm in & structural damages to foundation noticed?	YES/None	
2	Are lamps glowing to specified luminous intensity?	YES	
3	Are Auto controls switching on/off respectively during sun set/rise hours?	YES	
4	Do you find ingress of mud or foreign body inside lamps, partially eclipsing the intensity of lighting?	NO	
5	Is the lighting adequate in and around the hostel?	YES	
6	Are solar batteries receiving proper sunlight	YES	
7	Are there any complaints about lamp not functioning during the period of warranty	YES	
8	Feedback from Warden & girl inmates of hostel?	POSITIVE	
9	Are poles shaky laid on foundation?	NO	
10	Are there thick weeds seen grown around the base of lamp post or green creepers on the lamp post?	NO	
11	Any break-down reported	NO	
12	Is glow of solar lights in night covering the specified area meet the norms specified?	YES	
13	Do you find rodents in the foundation trying to peel off cemented portion	NO	

## SOCIAL IMPACT ASSESSMENT

1. More than 180 tribal girl children benefited due to lighting in the night, which was otherwise non-existent.
2. Secured feeling and environment.
3. Green measure, devoid of electricity use.
4. No recurring cost and nil maintenance.
5. Girl children can walk freely after sun-set.
6. Easy for night watchman to guard and check on intruders from the surrounding jungle/thick shurb.
7. Free use of solar energy, which is available in plenty.
8. Perpetual and assured lighting.
9. Children can play in nights during weekends and enjoy moon-lit nights.

महाराष्ट्र आरोग्य मंडळ, पुणे संचालित

भीमाशंकर आदिवासी विकास प्रकल्प,

डिभे, ता. आवेंगांव, जि. पुणे ४१०५०९

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जावक क्र. मआसं./भी.आ.वि.प्र./प्रशासन/२०१९-१९

दिनांक : ३० मार्च २०१९

प्रति,  
व्यवस्थापक  
RSB Transmission (I) Ltd.  
सागरसवाडी

विषय - वसतीगृहास २ सोरदिवे अट म्हणून दिल्याबद्दल आभार...

आमच्या मागणीला मान देवून व आमच्या सर्व गरजा लक्षात घेवून आपल्या RSB Transmission (I) Ltd. कंपनीने सामाजिक उपक्रमांतर्गत वसतीगृहाच्या आवाऱात २ सोरदिवे वसविण्याचा निर्णय घेतला व तसे संस्थेला फोनद्वारे कळविले. त्यानुसार दि.२८ मार्च २०१९ रोजी कंपनीमार्फत वसतीगृहाच्या आवाऱात २ सोरदिवे वसविण्यात आले. व त्याचदिवशी RSB Transmission (I) Ltd. कंपनीचे वरिष्ठ अधिकारी श्री.नागासुब्रमण्यम, श्री.मनोज पट्टेसी,श्री.युवराज थोरत हांच्या उपस्थितीत सोरदिव्यांचे पुजन करून हस्तांतर करण्यात आले. कार्यक्रमाप्रसंगी उपस्थित मान्यवरांनी वसतीगृहातील मुलींना मार्गदर्शनही केले.हा कार्यक्रमासाठी संस्थेमार्फत श्री.सुरेश काळे,सौ.सुभांगी भोर व श्री.किशोर भोर हे उपस्थित होते.

सोरदिवे वसविल्यामुळे वसतीगृहातील आवाऱात आता रात्रीच्या वेळी मुनलक प्रमाणात उजेड पडत आहे.त्यामुळे मुलीही विनधस्तपणे आवाऱात वाचतात.आपल्या असुल्य देणगीमुळे आमहाला फार मोठी मदत झाली आहे.आपले आभार मानवे तेवढे थोडेच आहेत.संस्थेच्या सामाजिक कार्यात आपणही वाचदान दिले त्याबद्दल आमही आपले मनापासून आभार व्यक्त करतो.तसेच RSB Transmission (I) Ltd. व महाराष्ट्र आरोग्य मंडळ यांच्यामधे निर्माण झालेले हे मैत्रीचे संबंध अधिक वृद्धिंगत होवोत अशी आमही आशा बाळगतो.धन्यवाद

कळावे.

आपला

**Letter of Appreciation (in Marathi) from Tribal Welfare Board**

**CONFORMANCE**  
**TO**  
**APPLICABLE LEGAL REQUIREMENTS**

***CSR Initiative conforms to Schedule VII, item (iii) of Ministry of Corporate Affairs  
Notification dated 27<sup>th</sup> Feb 2014.....***

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| <p>(iii) promoting gender equality, empowering women, setting up homes and <u>hostels for women and orphans</u>; setting up old age homes, day care centres and such other facilities for senior citizens and <u>measures</u> for reducing inequalities faced by socially and economically backward groups;</p> |
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